



## ENVIRONMENTAL STEWARDSHIP COMMITTEE

THURSDAY, JANUARY 24TH, 2019

2:00 P.M.

Room #304, City Hall

### AGENDA

1. Disclosures of Interest
2. Overview of Committee Mandate and Work to Date
3. Selection of a Chairman
4. Confirmation of Minutes : October 11, 2018
5. New Business
6. Correspondence
  - a) Parkside Water Taking - Dave Collins **Page 2**
7. Unfinished Business
  - (a) Implementation: Environmental Tasks
  - (b) Parkside Water Taking
  - (c) Fish Survey - Lake Margaret
8. Adjournment
9. Next Meeting: To be determined.

January 11, 2019

This item is requested to be added to the Communications/Petitions section of the January 24, 2019 Environmental Stewardship Committee meeting

Chair

Would you please provide an updated status report on the Parkside High School terminable water taking lease?

Thank you

A handwritten signature in black ink, appearing to read 'David Collins', with a long horizontal flourish extending to the right.

David Collins